



Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

| INAIII | e of Candidate of Officeriold | ы | | FIIOI | ie ivuilibei |
|---------|--|--|-------------|---|-----------------|
| Chris | stine Johnson | | | (80 | 1)661-3489 |
| Stree | et Address | Suite/Apartment/PO Box: | City | State | e Zip |
| 1508 | East 900 South | | Salt Lake C | City UT | 84105 |
| Offic | е | District Number | County | / | Political Party |
| Hous | se | 25 | State | | Democrat |
| | | Type of Repo (Check the appropria | | | |
| | INTERIM REPORTS: | | FINAL REF | PORT: | |
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| | VEAD END DEDORT | | _ | Is this report an ame | ndment? |

| | Report Verification | | | | |
|------|--|--|--|--|--|
| 1 | | | | | |
| ٠, _ | Name of Candidate | | | | |
| | affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. | | | | |
| _ | | | | | |
| | Signature of Candidate | | | | |
| | | | | | |
| | Date | | | | |

X No

To File this Form

YEAR-END REPORT

☐ January 10th of every year

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

| | For Office Use Only | | | | |
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| | | | Date Received | | |

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|---------------------|---------------------------------------|--|--|--|
| 2 | 7 | | | |
| Candidate or Office | Candidate or Officeholder's Last Name | | | |
| Johnson | | | | |
| Date of Report | | | | |
| 5/05/2008 | | | | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| RI | REPORTING PERIOD DETAILS | | | | |
|----|---|--|--|--|--|
| Re | eport: Convention | | | | |
| Er | Beginning Date: 1/1/2008 Ending Date: 5/3/2008 Due Date: 5/3/2008 | | | | |
| В | BALANCE SUMMARY | | | | |
| 1 | Balance at Beginning of Reporting Period \$1,964.26 | | | | |
| 2 | Total Contributions Received (See Schedule A) \$7,885. | | | | |
| 3 | 3 Subtotal \$9,849.2 | | | | |
| 4 | Total Expenditures Made (See Schedule B) \$9,904.82 | | | | |
| 5 | 5 Balance at Ending of Reporting Period (Subtract Line 4 from Line 3) (\$55.56) | | | | |

| Page | of of | | | |
|---------------------------------------|-------|--|--|--|
| 3 | 7 | | | |
| Candidate or Officeholder's Last Name | | | | |
| Johnson | | | | |
| Date of Report | | | | |
| 5/05/2008 | | | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributer | Complete Mailing Address | I | L | Α | Contribution Amount |
|-------------------------|---|--|---|---|---|------------------------|
| 1/6/2008 | Gay And Lesbian Victory Fund | 1705 DeSales Street NW Washington, DC 20036 | | | | \$1,000.00 |
| 1/15/2008 | UBA PAC | 185 South State St. Salt Lake City, UT 84111 | | | | \$300.00 |
| 2/19/2008 | Committee To Elect Rebecca Chavez-Ho | 643 16th Avenue Salt Lake City, UT 84103 | | | | \$80.00 |
| 2/22/2008 | Seeling, Jennifer | 986 West Sterling Drive Salt Lake City, UT 84116 | | | | \$55.00 |
| 4/8/2008 | Bastian, Bruce | 1384 North 450 East Orem, UT 84097-6238 | | | | \$5,000.00 |
| 4/18/2008 | Equality Utah, PAC | 175 West 200 South Suite 3001 Salt Lake City, UT 84101 | | | | \$300.00 |
| 4/20/2008 | Lovett, Jan | 697 East Union Garden Court Midvale, UT 84047 | | | | \$50.00 |
| 4/24/2008 | Netto, John | 5678 Twin Creek Road Salt Lake City, UT 84108 | | | | \$1,000.00 |
| 4/27/2008 | Booth, Kelly Ann | None None, UT 00000 | | | | \$100.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$7,885.00 |
| TOTAL CO | TOTAL CONTRIBUTIONS RECEIVED | | | | | \$7,885.00 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

| Page | of | | | |
|---------------------------------------|----|--|--|--|
| 4 | 7 | | | |
| Candidate or Officeholder's Last Name | | | | |
| Johnson | | | | |
| Date of Report | | | | |
| 5/05/2008 | | | | |

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | Α | Expenditure Amount |
|-------------------------|--------------------------|-----------------------------------|---|---|------------|-----------------------|
| 1/7/2008 | Equality Utah | Jazz Brunch | | | | \$40.00 |
| 1/10/2008 | CDM | House Caucus Retreat Lunch | | | | \$12.00 |
| 1/11/2008 | Diamond Parking | Parking | | | | \$25.00 |
| 1/11/2008 | Winston Weeks | Website Management&Maintenance | | | | \$150.00 |
| 1/12/2008 | Christine A. Johnson | Reim Conference Participation Fee | | | | \$295.00 |
| 1/14/2008 | Oasis Caf¿ | Lunch Meeting | | | | \$29.00 |
| 1/14/2008 | Office Depot | Office Supplies/Equiptment | | | | \$104.01 |
| 1/16/2008 | Coffee Garden | Intern Meeting | | | | \$10.94 |
| 1/22/2008 | Albertsons | Session Supplies | | | | \$32.95 |
| 1/22/2008 | Barbacoa | Campaign Meal | | | | \$14.50 |
| 1/22/2008 | Office Max | Office Supplies/Equiptment | | | | \$462.57 |
| 1/22/2008 | Sawadee | Lunch Meeting | | | | \$19.00 |
| 1/23/2008 | Winston Weeks | Website Management&Maintenance | | | | \$100.00 |
| 1/24/2008 | Eurest | Lunch | | | | \$6.15 |
| 1/25/2008 | Continental Dry Cleaners | Dry Cleaning | | | | \$42.79 |
| 1/28/2008 | Cummings Chocolate | Staff Gifts | | | | \$54.59 |
| 1/28/2008 | Em's Restaurant | Intern Lunch | | | | \$55.00 |
| 1/28/2008 | Eurest | Lunch | | | | \$12.36 |
| 1/28/2008 | Third House | Shirts | | | | \$55.00 |
| 1/29/2008 | Continental Dry Cleaners | Dry Cleaning | | | | \$41.96 |
| SUB TOTAL FOR THIS PAGE | | | | | \$1,562.82 | |
| TOTAL EX | TOTAL EXPENDITURES MADE | | | | | \$1,562.82 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

| Page | of | | | |
|---------------------------------------|----|--|--|--|
| 5 | 7 | | | |
| Candidate or Officeholder's Last Name | | | | |
| Johnson | | | | |
| Date of Report | | | | |
| 5/05/2008 | | | | |

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|-------------------------|---|-------------------------------------|---|---|---|-----------------------|
| 1/30/2008 | Office Max | Office Supplies/Equiptment | | | | \$5.73 |
| 1/30/2008 | Office Max | Office Supplies/Equiptment | | | | \$137.05 |
| 1/30/2008 | Planned Parenthood | Janet Reno Event | | | | \$200.00 |
| 2/1/2008 | Best Buy | Geek Squad Campaign Computer Repair | | | | \$313.74 |
| 2/4/2008 | Banbury Cross | Staff Gifts | | | | \$24.88 |
| 2/8/2008 | Hatch Family Chocolate | Staff Gifts | | | | \$22.89 |
| 2/11/2008 | Winston Weeks | Website Management and Maintenance | | | | \$100.00 |
| 2/12/2008 | Caf¿ Shambala | Intern Lunch | | | | \$100.00 |
| 2/14/2008 | Office Depot | Supplies | | | | \$167.27 |
| 2/19/2008 | American Council of Young Political Leaders | Membership Dues | | | | \$750.00 |
| 2/19/2008 | Cookies By Design | Gifts | | | | \$61.83 |
| 2/19/2008 | Sawadee | Intern Lunch | | | | \$38.00 |
| 2/29/2008 | Banbury Cross | Staff Gifts | | | | \$24.88 |
| 2/29/2008 | Caf¿ Shambala | Lunch | | | | \$20.00 |
| 3/1/2008 | Kelly Ann Booth | Campaign Contribution | | | | \$500.00 |
| 3/6/2008 | Canton Village | Meals | | | | \$40.00 |
| 3/6/2008 | Utah Mom's for Clean Air | Donation | | | | \$100.00 |
| 3/7/2008 | Hatch Family Chocolate | Staff Gifts | | | | \$80.64 |
| 3/12/2008 | Dollar Tree | Supplies | | | | \$28.80 |
| 3/12/2008 | Winston Weeks | Website Management and Maintenance | | | | \$25.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$2,740.71 |
| TOTAL EXPENDITURES MADE | | | | | | \$4,303.53 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

| Page | of Of | | | |
|---------------------------------------|-------|--|--|--|
| 6 | 7 | | | |
| Candidate or Officeholder's Last Name | | | | |
| Johnson | | | | |
| Date of Report | | | | |
| 5/05/2008 | | | | |

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|-------------------------|------------------------|------------------------------------|---|---|------------|-----------------------|
| 3/13/2008 | Harmons' Brickyard | Staff Gifts | | | | \$57.87 |
| 3/13/2008 | Sherrie Swensen | Re-Election Filing Fees | | | | \$16.20 |
| 3/17/2008 | Smith's Food and Drug | Convention Supplies | | | | \$27.95 |
| 3/19/2008 | USPS | Postage | | | | \$7.38 |
| 3/19/2008 | Zurchers' Party Supply | Convention Supplies | | | | \$33.10 |
| 3/26/2008 | Market Street Grill | Breakfast Meeting | | | | \$14.00 |
| 3/31/2008 | Office Max | Supplies | | | | \$66.82 |
| 4/2/2008 | Office Max | Supplies | | | | \$10.69 |
| 4/8/2008 | Winston Weeks | Website Management and Maintenance | | | | \$81.25 |
| 4/9/2008 | Kathy Loft | Donation | | | | \$100.00 |
| 4/9/2008 | LOWV | Event | | | | \$42.50 |
| 4/9/2008 | XPEDX | Convention Supplies | | | | \$32.44 |
| 4/10/2008 | Zurchers' Party Supply | Convention Supplies | | | | \$46.62 |
| 4/14/2008 | Corner Store | Summit County Convention | | | | \$21.00 |
| 4/14/2008 | Sign's & Special Tee's | Deposit T-Shirts | | | | \$1,000.00 |
| 4/15/2008 | Utah Aids Foundation | Food Bank Donation | | | | \$50.00 |
| 4/16/2008 | "Groundspring, Org." | Equality Utah Underwriter's Dinner | | | | \$250.00 |
| 4/22/2008 | Delux Check's | Campaign Acct. Checks | | | | \$23.15 |
| 4/23/2008 | Sign's & Special Tee's | Campaign Swag | | | | \$1,248.94 |
| 4/24/2008 | Zurchers' Party Supply | Convention Supplies | | | | \$29.19 |
| SUB TOTAL FOR THIS PAGE | | | | | \$3,159.10 | |
| TOTAL EXPENDITURES MADE | | | | | \$7,462.63 | |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

| Page | of | | | | | |
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| 7 | 7 | | | | | |
| Candidate or Officeholder's Last Name | | | | | | |
| Johnson | | | | | | |
| Date of Report | | | | | | |
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Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|-------------------------|-----------------------------|--------------------------|---|---|---|-----------------------|
| 4/25/2008 | Rape Recovery Center | Event | | | | \$100.00 |
| 4/25/2008 | Renaissance Signs | Signs | | | | \$932.19 |
| 4/25/2008 | SL Chamber | Woman's Luncheon | | | | \$40.00 |
| 4/26/2008 | Stonewall Democrats | Membership | | | | \$20.00 |
| 4/26/2008 | Tyler Brklachich | Campaign Management | | | | \$250.00 |
| 4/27/2008 | Kelly Ann Booth | Water Donation (In-Kind) | | | | \$100.00 |
| 4/29/2008 | Utah State Democratic Party | Booth for Convention | | | | \$200.00 |
| 4/29/2008 | Utah State Democrats | JJ Dinner | | | | \$500.00 |
| 4/30/2008 | Casswood Insurance | Booth insurance | | | | \$50.00 |
| 4/30/2008 | GLBTCCU | Pride Booth | | | | \$250.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$2,442.19 |
| TOTAL EXPENDITURES MADE | | | | | | \$9,904.82 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals